

**TOWNSHIP OF WAYNE**  
**PASSAIC COUNTY, NEW JERSEY**  
**BOARD OF ADJUSTMENT**  
**February 6, 2012**

**Place: Municipal Building**  
**Council Chambers**  
**475 Valley Road**

**Time: 7:30 p.m.**

1. **MOMENT OF SILENCE and FLAG SALUTE:**
2. **ROLL CALL:**
3. **STATEMENT OF COMPLIANCE WITH OPEN PUBLIC MEETINGS ACT:**
4. **RE-ADOPTION OF 2012 CALENDAR**

Amended to indicate that the 2013 Reorganization (and Regular) meeting will be held on January 7, 2013 (not January 22, 2013).

5. **RESOLUTIONS:**

**CHIDIAK, EDMA**

2 Waterway Road; Block 3510, Lot 147; R-15 District; BOA-034-11

Resolution 3-2012 granting relief for lot area, front yard setbacks, side yard setback, lot depth, lot width, accessory structure's side yard setback, number of stories, and pavement area in a front yard; Environmental Protection (EP); N.J.S.A. 40:55D-35 for access to a public street; and N.J.A.C. 5:21-1 et seq. for above-ground wiring to enable the demolition and reconstruction of a single-family dwelling

**GORGIEVSKI, VANCO**

25 Lyncrest Terrace; Block 3608, Lot 10; R-15 District; BOA-026-11

Resolution 4-2012 granting relief for rear yard setbacks, side yard setback and impervious coverage for an [under construction] addition to, and a deck to remain on, an existing, single-family dwelling

6. **APPLICATIONS:**

**FARAJ, ZAHER AND SAMMAN, RAID** (Carried from 1-17-12)

258 Pines Lake Drive East – Block 4309, Lot 18 – R-30 District – BOA-033-11; bulk variance for exceeding maximum permitted paved area in a front yard; waivers for EP and driveway slope to enable the installation of a circular driveway in the front yard and a swimming pool in the rear yard

**KSIAZEK, DONATA**

958 Valley Road; Block 2118, Lot 41; R-15; BOA-035-11

Appeal pursuant to N.J.S.A. 40:55D-70(a) and interpretation pursuant to N.J.S.A. 40:55D-70(b)

**KHOURY, MAGDA**

1065 Alps Road; Block 1715, Lot 2; R-15; BOA-030-11

Use variance pursuant to N.J.S.A. 40:55D-70(d)4 and bulk variance relief pursuant to N.J.S.A. 40:55D-70(c) to enable reconstruction of a single-family dwelling. *Applicant's attorney requested a carry in a letter dated January 31, 2012.*

7. **ANNUAL REPORT:** (Carried from 1-17-12)

Discussion of draft annual report (and possible adoption by virtue of Resolution 1-2012).

8. **ADJOURNMENT:**